

SERMONS THIS SUNDAY:

AM: Ethan Allen/Steve Rigney/Ed Kelleher

PM: cancelled

*A Warm Welcome awaits you at all our services. Come see!*

**WHAT ARE YOU DOING FOR GOD?**

**“Behold, to obey is better than sacrifice,  
and to hearken than the fat of rams” - 1 Samuel 15:22**

**IS IT WHAT HE HAS SAID HE WANTS?**

**"It is good to be zealous always in a good thing" -Galatians 4:18  
(but make sure it's the RIGHT thing!)**

West Columbia Church of Christ  
1701 Augusta Road  
West Columbia SC 29169  
[www.WestColumbiaChurchOfChrist.org](http://www.WestColumbiaChurchOfChrist.org)

**JOIN US IN  
PRACTICING  
NEW TESTAMENT  
CHRISTIANITY  
TODAY,  
COME SEE!**

SERVICES

Sunday 10 AM Bible Study  
Sunday 11 AM , 6 PM Assembly  
Wednesday 7 PM Bible Study  
Office Phone (803) 794-5320  
*Nursery provided*

INFORMAL BIBLE STUDY

Any Time On Request  
*Everyone Welcome!*  
Bring your friends & Bible questions

EVANGELIST

Other than the members  
none at present time  
Full time man wanted

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WEST COLUMBIA  
CHURCH OF CHRIST

# WEST COLUMBIA CHURCH OF CHRIST

“every disciple that is perfect shall be as his master.” Luke 6:40b

## JESUS THE PHYSICIAN

Having created man, Jehovah pronounced him good — yea, very good. He was as good as Jehovah would have him as a created being. Man was not created a machine, inert, lifeless; he was created with the power of volition. Adam, the first man, sinned when there was no irresistible power forcing him to disobey Jehovah. His sin did not result in the loss of any of the faculties which he possessed by creation, nor did sin bring to him any new faculties. Sin is an element foreign to the nature of man; it is a disease which undermines and brings death. Because of sin, Adam was separated from Jehovah and the environments congenial to his continued existence, and he died.

**THE SINNER SICK:** Viewing man in his lawless life, Jesus said, "They that are whole have no need of a physician, but they that are sick... I came not to call the righteous, but sinners" (Matt. 9:10-13 ASV). In this, Jesus represents Himself as the Physician, man the patient, and sin the disease. "I am not come to call the righteous, but sinners to repentance" (Lk. 5:32 ASV).

Physical disease saps the vitality, mars the body, and incapacitates man for the proper exercise in the work to which he has set his hand, and often results in death to the physical body. The physician seeks to assist nature in throwing off the disease.

In his work, the physician expects, and must have, the cooperation of the sick man. Jesus came to "call" the sick man — the sinner. He can hear the "call" and has the power within himself to heed or to refuse. To what extent the physical body and the mind of man are reciprocal, none of us knows. We do know that when man is suffering from some organic lesion it is not enough for him to simply have faith in the physician; he will not be cured simply by "faith only" in the physician. If "faith only" in the physician does not cure one of physical sickness, neither will "faith only" cure one of spiritual sickness — sin.

The man in sin can, and must, obey the commandments of the Physician — Christ. "Repent ye therefore and turn again, that your sins may be blotted out" (Acts 3:19 ASV). "Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins" (Acts 2:38 ASV).

**DEAD IN SINS:** Paul said to the Ephesians, "And you did he make alive, when ye were dead through your trespasses and sins" (Eph. 2:1 ASV). How is it that Jesus speaks of the man in sin being "sick" and in need of the physician, and Paul says he is "dead"? The "dead" man is not a subject for the physician, but for the undertaker. The "sick" man is not dead. Wherein is the harmony in the figure that the sinner is "sick" and that he is "dead"? If disease is not eradicated from the system, the result is certainly death. Paul viewed the certain result of sin — so certain are its results that he speaks of it as though it had wrought its end (death) and says they were "dead"; — **(Continued on page 3)**

## **“PRAY FOR ONE ANOTHER” - James 5:16**

**REMEMBER IN PRAYER:** *Merrie Chrismus, Margaret Herring, Pat Joyner, Jan Kelleher, Gwen Pittman, Barbara and Melvin Reeder, Stephanie Rigney.*

**MEETING PLANS:** Lord willing, members will be meeting at the church for **10 am Bible study** (Psalm 32), and the worship assembly at 11. There's plenty of room in the auditorium for people to space themselves out as they wish. We'll be using alternate rows of pews to help with that. Masks, hand sanitizer and alcohol wipes will be available. The Lord's supper will be provided in individually packaged servings. Pick a package up when you arrive. After, we can discuss restarting Wednesday and Sunday PM meetings. If you're going grocery shopping, you should be able to attend.

**“And upon the first *day* of the week, when the disciples came together to break bread, Paul preached unto them “ - Acts 20:7**

We want to share news on members in this bulletin — How they're doing and any needs they might have. Members are calling each other, which is a good thing we all should be doing. Some members don't have family they can count on for help.

Here are some who are **NOT** connected electronically and need to be checked on by phone regularly. Call them, see how they're doing and then let **Paula** know so it can get in this bulletin:

- Trevia Parks 673-8411, 129 Duchess Trail, Lexington 29073
- Judy Cornelius 606-6401, 2402 Breeze Rd, Cayce 29033
- Pat Joyner 807-9332, 5 Chicorana Rd, W Cola 29169
- Margaret Herring 926-1786, 1146 Pinecroft Dr, W Cola, 29169
- Barbara Reeder 834-4265, 216 Burlie Ct, Apt K, W Cola 29169

- **The Reeders** have been exposed to COVID-19. **Barbara** is going to dialysis at a quarantined location. Remember them in your prayers.
- **Ernie Richards** is at home now (after 13 days in the hospital) and doing well, yet still in isolation as he still tests positive for COVID 19. He appreciates our prayers.
- **Last Sunday**, we had 9 for 10AM Bible study and 13 at our 11AM worship assembly. There's plenty of room for more, with good social distancing, in our large auditorium. If you're going out to the store, you should be able to attend.

**IMPORTANT!** If you have news on members, even just to say you've contacted them and they're ok, please share it with **Paula Kennedy** by call or text to 260-2000 or by email to **KennedyPaulaM@Gmail.com**. She will summarize it on Thursdays to be included in the next bulletin.

**This will greatly help maintain our fellowship during this troubled time!**

**"BEHOLD, HOW GOOD AND HOW PLEASANT IT IS  
FOR BRETHREN TO DWELL TOGETHER IN UNITY" - PSALM 133:1**

## **JESUS THE PHYSICIAN - (cont. from page 1)**

for while in sin they were under the sentence of death, and the execution of the sentence he contemplated, as is made plain by his statement that, "**The wages of sin is death**" (Rom. 6:23).

**FREED FROM THE SENTENCE:** Jesus came to pardon man — to free him from the sentence of death; and to that end, He reveals in the gospel what men must do. "**Go ye into all the world and preach the gospel to the whole creation. He that believeth and is baptized shall be saved**" (Mk. 16:15-16 ASV). Every sin is a "past" sin, for man is not a sinner till he has practiced sin. We have not lived in the future; hence, man has no "future" sins. At some time in the future, you may sin and then become guilty. Man was not "sick" till he transgressed the law of God.

Though the physician may attend you through a continued spell of sickness, when you have recovered — when you are well — that is no guarantee that you will never be sick again. So when you have been pardoned of sins committed, that is no assurance that you cannot, or will not, commit sins again — that is no guarantee you will never be sick again, and again be sick — condemned.

Again, when one has suffered from a sickness, and is cured, the body is weakened and an easy prey to disease. The wise physician attempts to assist nature by giving you a "tonic." When the Lord pardons your transgressions, He seeks to have you fortified against the recurrence of sin; He would keep you well, and with that in view you are exhorted, "**In your faith supply virtue; and in your virtue knowledge; and in your knowledge self-control; and in your self-control patience; and in your patience godliness; and in your godliness brotherly kindness; and in your brotherly kindness love. For if these things are yours and abound, they make you to be not idle nor unfruitful unto the knowledge of our Lord Jesus Christ. For he that lacketh these things is blind, seeing only what is near, having forgotten the cleansing from his old sins. Wherefore, brethren, give the more diligence to make your calling and election sure: for if ye do these things, ye shall never stumble**" (2 Pet. 1:5-10 ASV).

If you develop the traits of character enjoined, you will never fall. The statement is rhetorical: If you do not do the things commanded, you will certainly fall. "**He that lacketh these things is blind, seeing only what is near, having forgotten the cleansing from his old sins.**" See the picture of the man who "lacketh these things": Not only is he described as being a coward, ignorant, given to self-indulgence, unstable, profane, cruel, and filled with hate; but it is said that he sees only the things that are "near" — he cannot, by faith, see the gate of gold wing ajar for his entrance into the home of the soul; but he has "forgotten the cleansing from his old sins" — he "relapses" and is again sick. He becomes like the swine that was washed, returning to wallowing in the mire.

Do not persuade yourself that because you have been made well — saved from your sins — you are as safe as though you were in heaven, the door locked and the key thrown away. "If" you do as the Lord directs, you will never "fall"; but so certain as you fail to follow as He directs, then certain is it that you will "fall."

**- Charles Ready (C. R.) Nichol, 1876-1961, Gospel Preacher**

**“Because strait is the gate, and narrow is the way, which leadeth unto life,  
and few there be that find it.” - Matthew 7:14**